

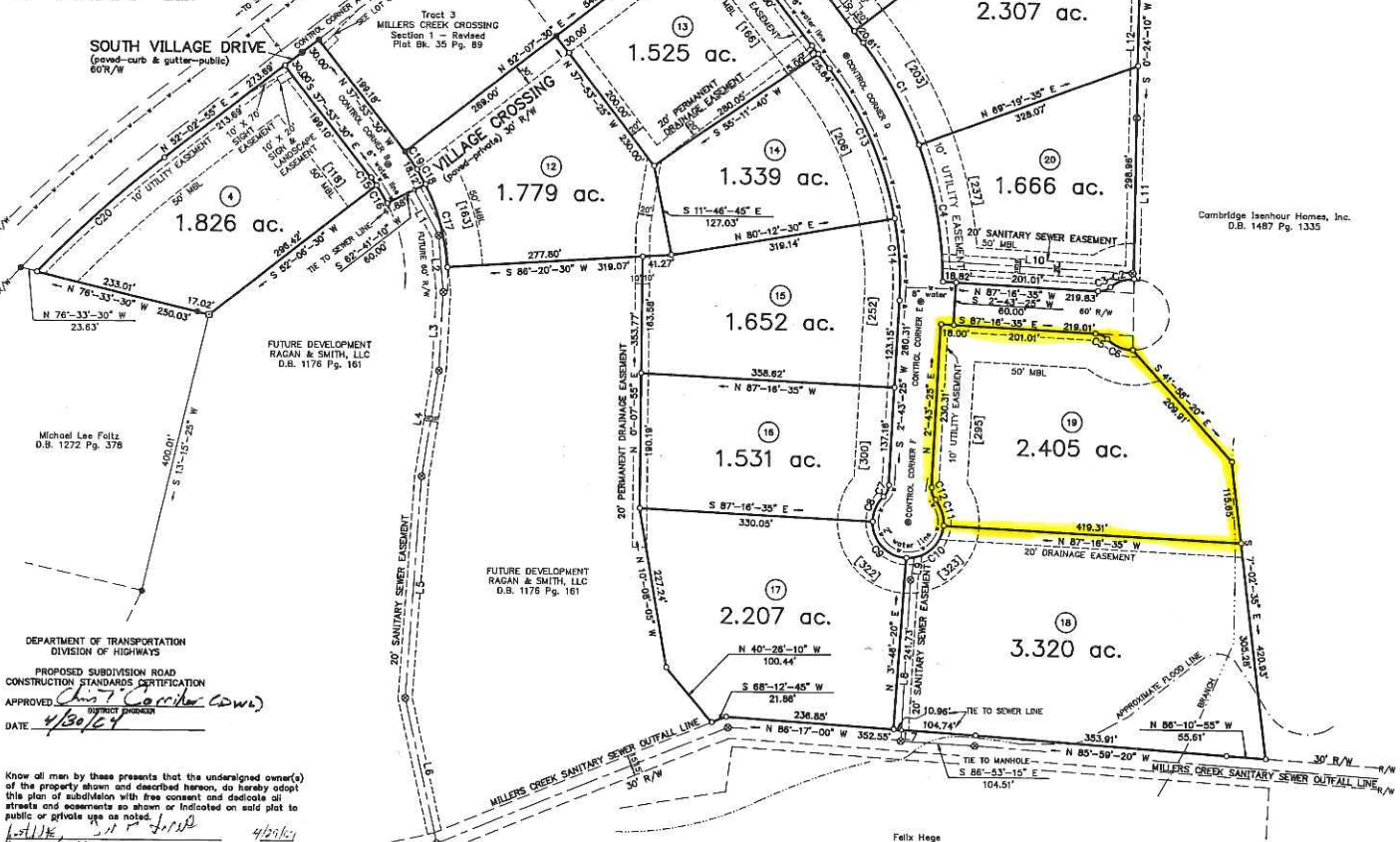
CONTROL CORNER TIE LINE	Bearing	Distance
A to B	S 37°-53'-30" E	189.14'
B to C	S 33°-56'-15" E	440.59'
C to D	S 37°-53'-25" E	470.58'
D to E	S 17°-35'-00" E	360.93'
E to F	S 2°-43'-25" W	311.30'

Lannie E. Feltz
D.B. 814 Pg. 5

VICINITY MAP (not to scale)

CALLS ALONG CENTERLINE OF 20' SANITARY SEWER EASEMENT

Line	Bearing	Distance
L1	S 28°-16'-55" E	72.34'
L2	S 35°-16'-55" E	79.18'
L3	S 2°-37'-00" W	110.25'
L4	S 5°-47'-55" W	150.66'
L5	S 48°-10' W	313.04'
L6	S 12°-23'-25" E	208.16'
L7	N 3°-02'-25" E	16.10'
L8	N 3°-02'-25" E	210.94'
L9	N 5°-08'-25" E	32.50'
L10	S 87°-05'-45" E	288.60'
L11	N 0°-50'-35" E	217.52'
L12	N 0°-50'-40" E	216.31'
L13	N 34°-42'-45" E	226.81'



DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION
APPROVED: *[Signature]*
DATE: 4/30/04

Know all men by these presents that the undersigned owner(s) of the property shown and described hereon, do hereby adopt this plan of subdivision with free consent and dedicate all streets and easements so shown or indicated on said plot to public or private use as noted.

Owner(s): *[Signature]* Date: 4/30/04

State of North Carolina
County of Davidson
I, *[Signature]*, Review Officer of Davidson County, certify that the map or plan to which this certification is affixed meets all statutory requirements for recording.

Review Officer: *[Signature]* Date: 4-30-04

I certify that the plot shown hereon complies with the watershed protection ordinance and is approved by the watershed administrator for recording in the Register of Deeds office.

Watershed Administrator/Chairman, Review Board: *[Signature]* Date: 4-30-04

I hereby certify that the subdivision plot shown hereon has been found to comply with the subdivision regulations for Davidson County, North Carolina, and that this plot has been approved by the Planning Board/Board of County Commissioners for recording in the office of the Register of Deeds of Davidson County. Any development or construction on the lots shown on this plot must meet all the building and development regulations of the appropriate local governmental unit or agency.

Chairman: *[Signature]* Subdivision Administrator: *[Signature]* Date: 4-30-04

Curve	Radius	Chord Bearing and Distance	Arc Length	Tangent	Delta
C1	550.00'	S 28°-16'-55" E 164.85'	165.27'	83.26'	17°-13'-00"
C2	50.00'	S 70°-08'-42" W 34.82'	35.35'	18.45'	40°-30'-45"
C3	25.00'	S 71°-18'-25" W 18.28'	18.89'	9.81'	42°-50'-00"
C4	550.00'	S 10°-32'-25" W 183.57'	184.58'	98.32'	20°-16'-10"
C5	25.00'	S 85°-51'-35" E 18.28'	18.89'	9.81'	42°-50'-00"
C6	50.00'	S 67°-01'-15" E 38.39'	39.40'	20.79'	45°-09'-15"
C7	25.00'	S 24°-09'-05" W 18.28'	18.89'	9.81'	42°-50'-00"
C8	50.00'	S 23°-04'-55" W 38.23'	39.23'	20.68'	44°-07'-05"
C9	50.00'	S 43°-33'-25" W 68.67'	77.08'	48.56'	88°-19'-20"
C10	50.00'	N 48°-33'-05" E 68.67'	77.08'	48.56'	87°-26'-10"
C11	50.00'	N 17°-39'-05" W 38.23'	39.23'	20.68'	44°-07'-05"
C12	25.00'	N 18°-41'-35" W 18.28'	18.89'	9.81'	42°-50'-00"
C13	480.00'	S 24°-18'-40" E 230.10'	232.27'	118.36'	27°-58'-30"
C14	480.00'	S 4°-00'-15" E 114.80'	115.96'	57.80'	13°-27'-15"
C15	232.84'	S 30°-14'-55" E 13.30'	13.30'	6.65'	31°-16'-30"
C16	232.84'	S 30°-07'-45" E 29.82'	29.84'	14.84'	7°-18'-05"
C17	292.84'	N 15°-29'-10" W 120.01'	120.88'	61.31'	23°-39'-50"
C18	292.84'	N 18°-33'-30" W 23.85'	23.85'	11.90'	4°-41'-25"
C19	292.84'	N 34°-56'-35" W 30.04'	30.05'	15.04'	5°-53'-00"
C20	1707.69'	N 48°-03'-25" E 259.92'	260.12'	120.26'	8°-03'-25"

- NOTES:
- No liability is assumed by the undersigned for any loss resulting from the exercise of any governmental agency affecting the use of the premises or any loss relating to any matter that might be discovered by an abstract or title search of the property.
 - No NCGS Horizontal Control found within 2000 feet.
 - Dead references: D.B. 1176 Pg. 161.
 - Total area to be subdivided = 23,750 acres. Total area of lots = 23,683 acres. Total area of new street R/W's = 2,087 acres.
 - Brackets [100] shown within a lot designates the number of the mailing address.

I, David A. Craver, PLS certify that this property falls under one of the following categories listed below as marked by an "X":

1. A subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

2. That the survey is located in such portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land.

3. That the survey is of an existing parcel or parcels of land.

4. That the survey is of another category, such as the recombination of existing parcels, a court ordered survey, or other exception to the definition of subdivision.

I, David A. Craver, certify that this plot was drawn under my supervision from an actual field survey made under my supervision from deed information as shown; that the boundaries not surveyed are clearly indicated as shown from deed information as shown; that the ratio of precision as calculated is 1:10,000; and that this plot was prepared in accordance with G.S. 47-30 as amended.

Witness my original signature, license number and seal this 27th day of April, A. D. 2004.

DAVIDSON COUNTY NC
06/16/2004 2:45 PM
RONALD W. CALLICUTT
Register of Deeds

FILED

Owner - Developer
RAGAN & SMITH, LLC
P.O. Box 1234
Lexington, N.C. 27293
Phone (336) 249-2114 or 249-8823

3B42 2945

1"=120' scale

SUBDIVISION MAP OF:
MILLERS CREEK BUSINESS PARK

SCALE: 1"=120'
DATE: 4-12-04
REVISED: 4-27-04
DRAWN BY: DAC
CHECKED BY: TBC

ARCADIA TWP., DAVIDSON CO. N.C.
TAX MAP 3 PARCEL 2W

DAVIDSON SURVEYING & MAPPING, PC
LEXINGTON, N.C. 27298 PH: (336) 787-0029

DRAWING NUMBER:
02-002R2